



**The Corporation of the City of Oshawa**

**Contract No: C2025-091 – Building Services Renovations – City Hall**

**Addendum No.: 1**

---

**The following information supplements and/or supersedes information contained in the original Bid Documents issued for the above referenced Bid Opportunity. This Addendum forms part of the Contract document and is to be read, interpreted and coordinated with all other parts. The cost of all contained herein is to be included in the total bid price.**

---

## **1.0 General**

**The closing date remains unchanged.**

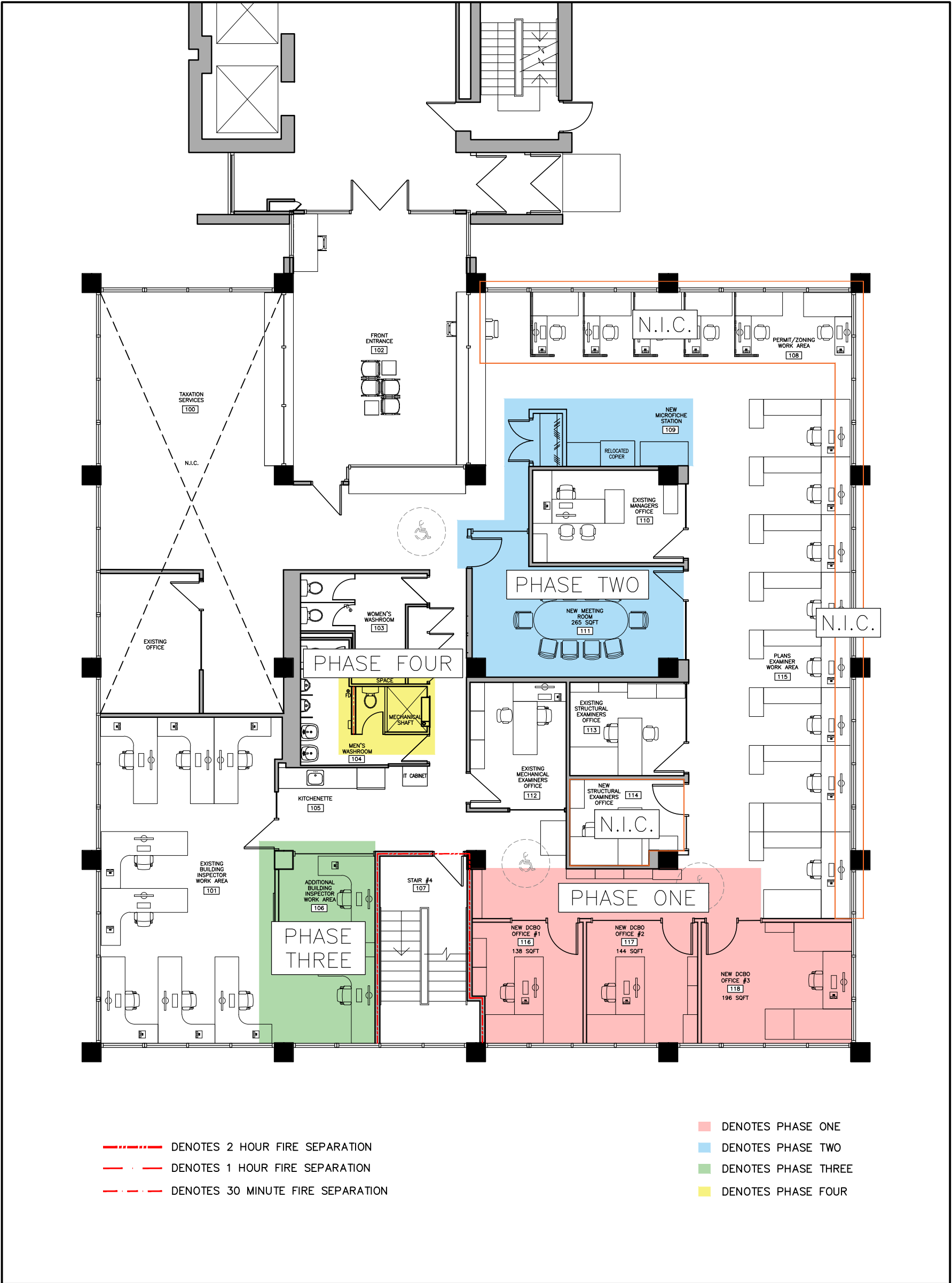
## **2.0 Clarification**

**The following information is being provided for clarification.**

- 1. Refer to updated floor plan (C2025-091 Addendum 1 - ASK-02) for minor changes to some wall partitions.**
- 2. Refer to the updated phasing diagram (C2025-091 Addendum 1 - ASK-01) for project phasing. Phase 4 (Washroom Modifications) is a provisional item and is to be completed in conjunction within one of the other project phases. If awarded, the washroom modification is not to be completed as a separate phase.**
- 3. The winning proponent will use the north parking lot adjacent to the construction area for laydown/staging area. The contractor may take up to 3 non-accessible parking spaces for their materials and must**

**provide fencing around materials/bins/portable toilet to secure the site. This area is not intended for parking, so passes will be issued to the contractor for parking in the employee west lot. Deliveries, disposals, set up and removals must be done 'off hours' to avoid damage or collisions with vehicles still using the parking lot during regular business hours.**

**End of Addendum**



1 PHASING PLAN  
ASK-01 SCALE: 3/32" = 1'-0"

|                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                         |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------|
| <div>J.R. FREETHY ARCHITECT</div> <div></div> <div>325 LAKE ROAD, SUITE 202<br/>BOWMANVILLE ONTARIO<br/>LIC 4PB TEL. (905) 625 7476</div> | <div>CLIENT:</div> <div>THE CITY OF OSHAWA</div>                                                                                                                                                                                                                                                                                                      | <div>PROJECT:</div> <div>BUILDING DEPARTMENT OFFICE ALTERATIONS<br/>50 CENTRE ST S, OSHAWA, ON</div> | <div></div> <div></div> |                                            |
|                                                                                                                                           | <div>Do not scale drawings. Work to dimensions only. Contractor shall verify all measurements and report any discrepancies to the architect prior to proceeding with the work. These documents shall not be used for construction, unless signed and sealed by the Consultant. All drawings are the copyright property of the Architect. © 2024</div> | <div>TITLE:</div> <div>PHASING DIAGRAM</div>                                                         |                         | <div>PROJECT No.:</div> <div>2024_15</div> |
|                                                                                                                                           | <div>SCALE: AS NOTED</div>                                                                                                                                                                                                                                                                                                                            | <div>DWG. No.:</div> <div>ASK-01</div>                                                               |                         |                                            |
|                                                                                                                                           | <div>DWG. BY: C.C.</div>                                                                                                                                                                                                                                                                                                                              |                                                                                                      |                         |                                            |
|                                                                                                                                           | <div>CHECKED BY: J.R.F.</div>                                                                                                                                                                                                                                                                                                                         |                                                                                                      |                         |                                            |
| <div>STATUS: ISSUED FOR CONSTRUCTION</div>                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                         |                                            |
| <div>DATE: AUGUST 15, 2025</div>                                                                                                          |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                         |                                            |

