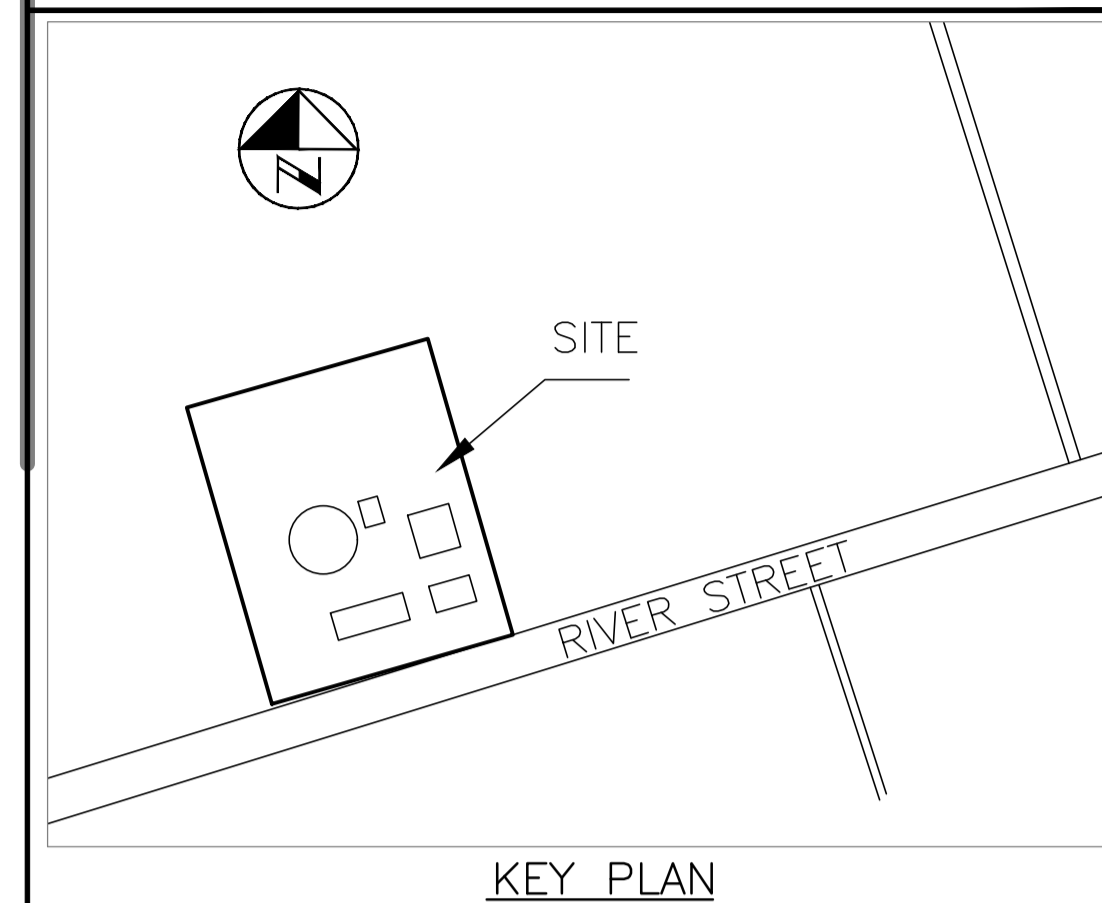
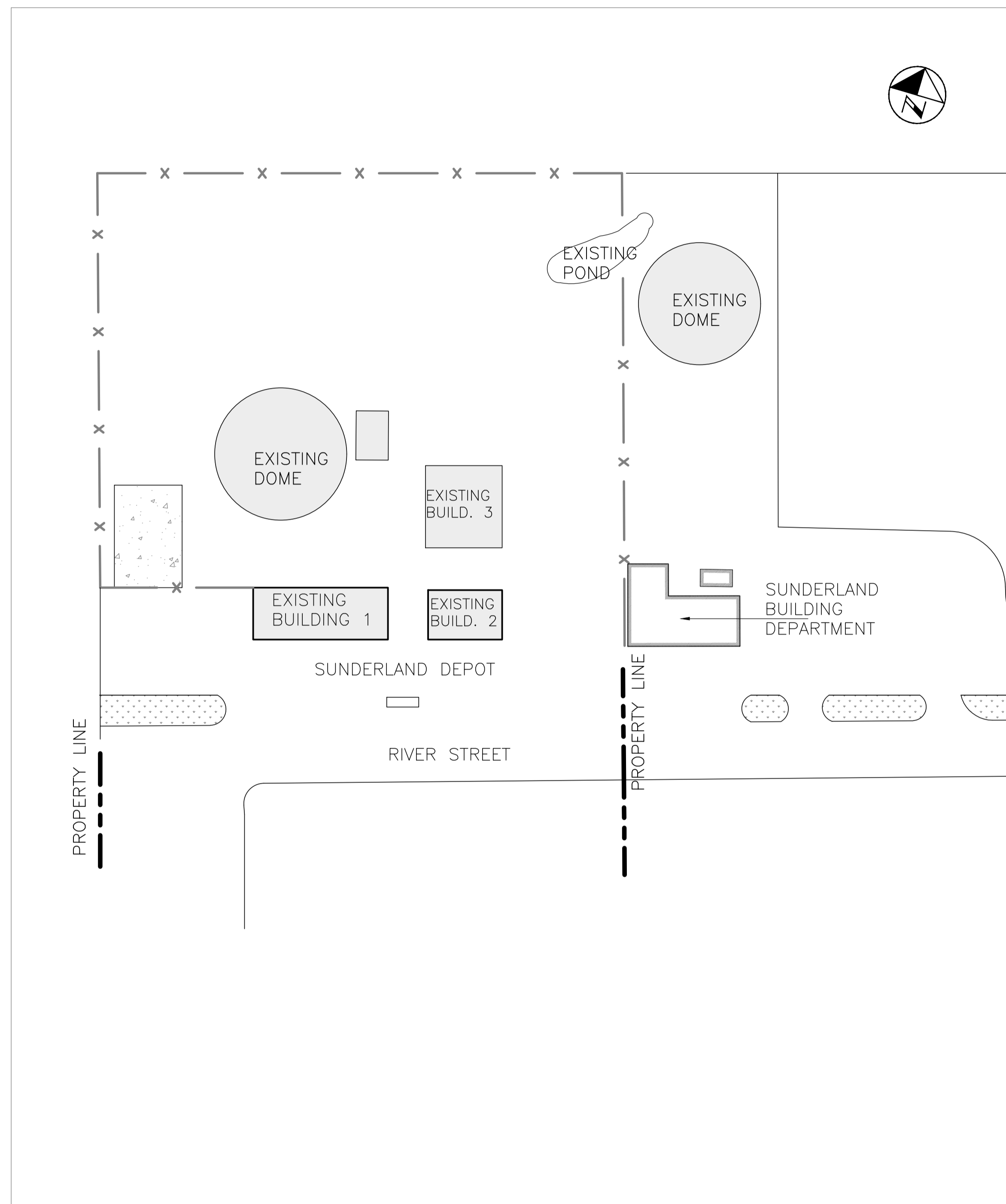
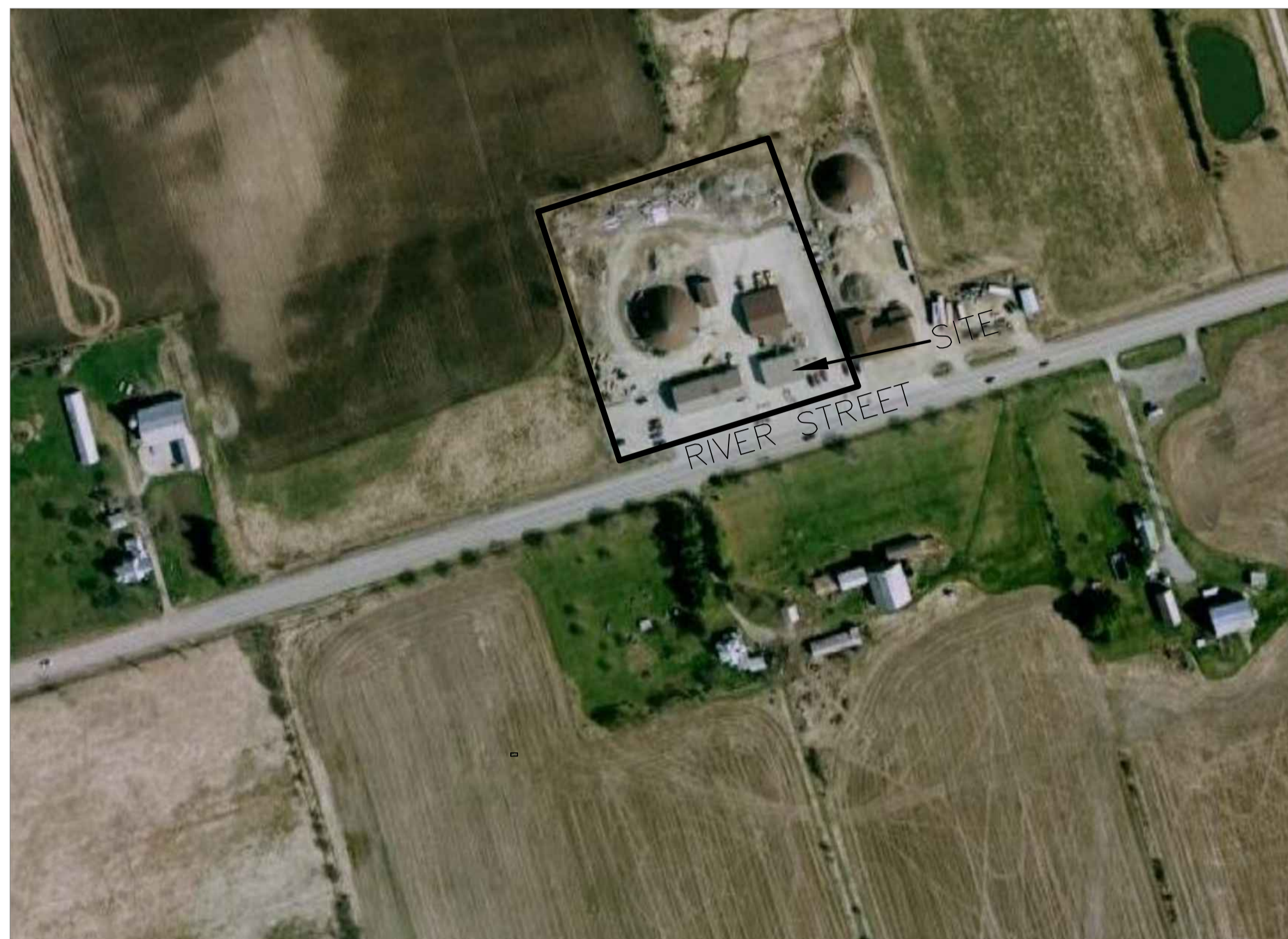


THE REGIONAL MUNICIPALITY OF DURHAM
 WORKS DEPARTMENT
 SUNDERLAND DEPOT
 TOWNSHIP OF BROCK
 PERIMETER FENCE REPLACEMENT AT SUNDERLAND DEPOT
 QUOTATION NO: Q-303-2020-A-006



1 KEY PLAN
A-001

2 SITE PLAN
1:800

DRAWING INDEX:

ARCHITECTURAL:

- A-001-KEY/SITE PLAN & DRAWING INDEX
- A-002-SITE PLAN-DEMOLITION WORK

STRUCTURAL:

- ST-001-SITE PLAN-PROPOSED WORK
- ST-002-PROPOSED WORK-ELEVATION/SECTION
- ST-003-PROPOSED WORK-ELEVATION/NOTES

3 DRAWING INDEX
A-001

| CONSULTANT REVISIONS | | | |
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PRIME CONSULTANT

TABCON
 TABCON CONSULTING INC.
 494 McNICOLL AVENUE, SUITE # 201
 TORONTO, ONTARIO, M2H 2E1
 TEL: (416) 974-7006
 FAX: +1(888) 327-8107
 Web Site: www.tabcon.com

LICENSED PROFESSIONAL ENGINEER
 H. TABRIZI
 OCT. 01, 2020
 PROVINCE OF ONTARIO

SUB-CONSULTANT

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| DESIGN BY: RA | SCALE AS SHOWN |
| DRAWN BY: RA | DATE: 2020-09-02 |
| CHECKED BY: AT | CONSULTANT PROJECT NO. - |
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| CONTRACT REVISIONS | | | |
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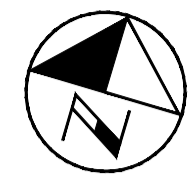
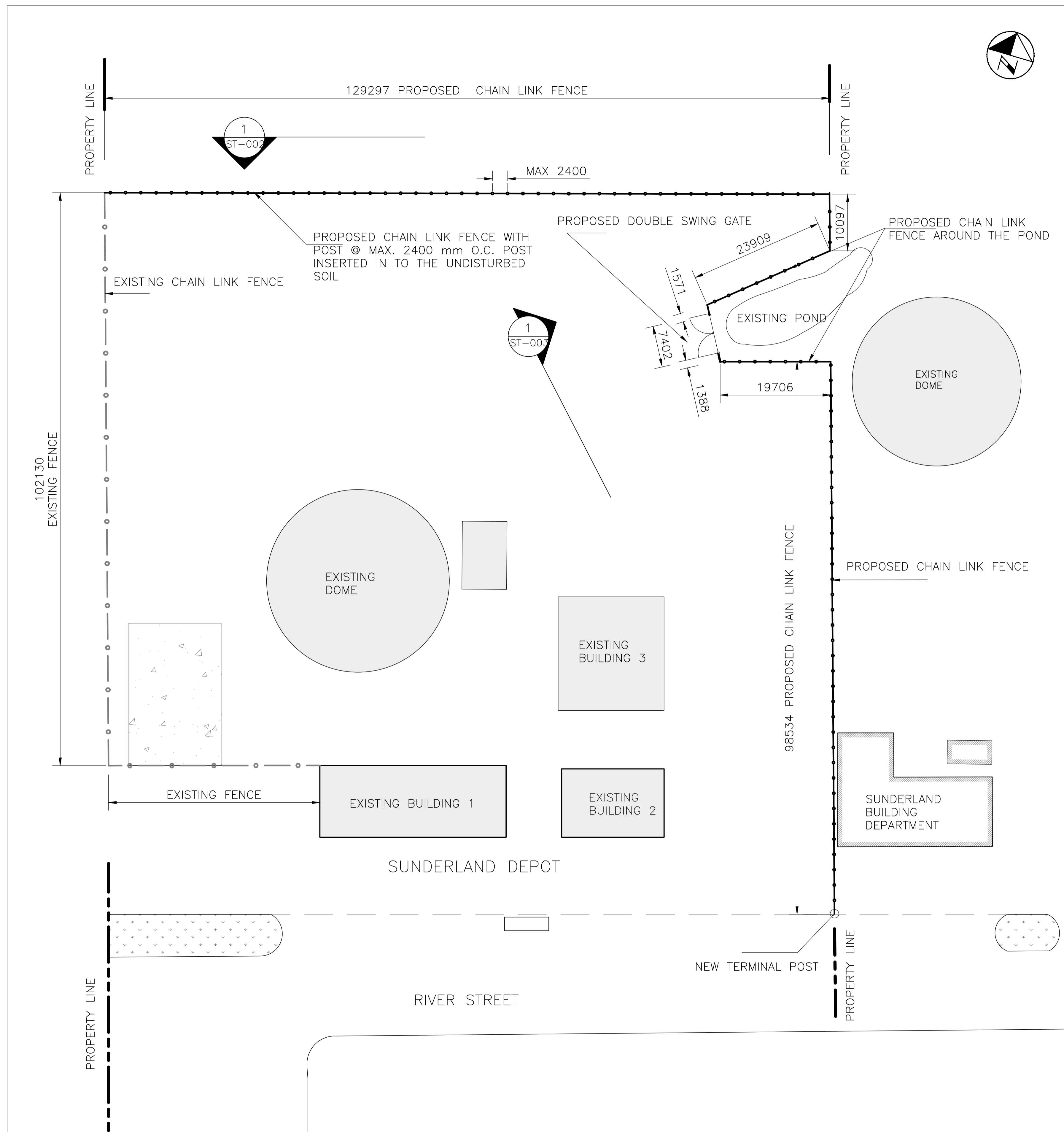
DURHAM REGION

THE REGIONAL MUNICIPALITY OF DURHAM
 WORKS DEPARTMENT
 DESIGN, CONSTRUCTION & ASSET MANAGEMENT

Perimeter Fence Replacement
 at the Sunderland Depot
 Key Plan/Site Plan, Drg. Index
 S995 River St. Sunderland

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| PROPERTY NO. B0901FAC | FACILITY CODE WD-B-001 |
| CONTRACT NO. Q-303-2020-A-006 | DRAWING NO. A-001 |
| | SHEET NO. 1 OF 5 |

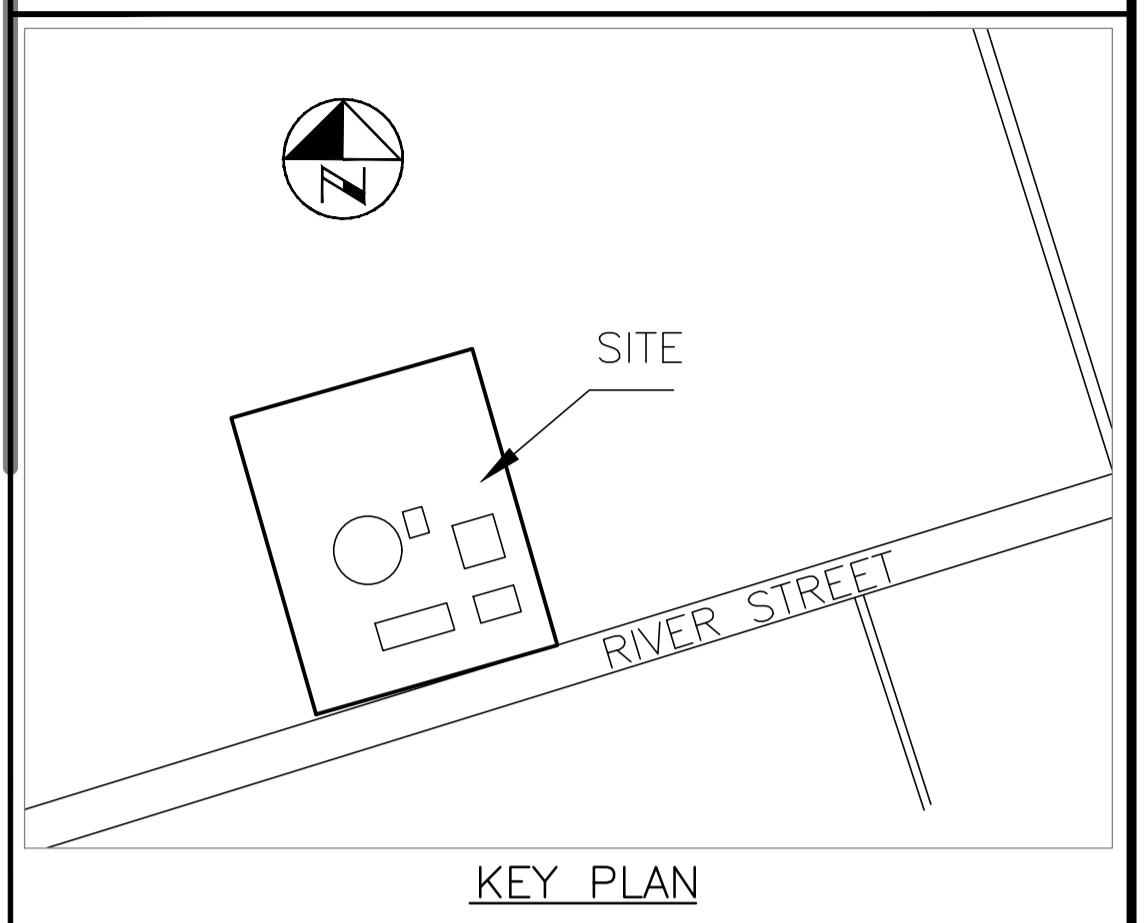
NOTE: ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.



LEGEND:

—●—●—●—●— PROPOSED CHAIN LINK FENCE

—○—○—○—○— EXISTING CHAIN LINK FENCE TO REMAIN



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DURHAM REGION

THE REGIONAL MUNICIPALITY OF DURHAM
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 DESIGN, CONSTRUCTION & ASSET MANAGEMENT

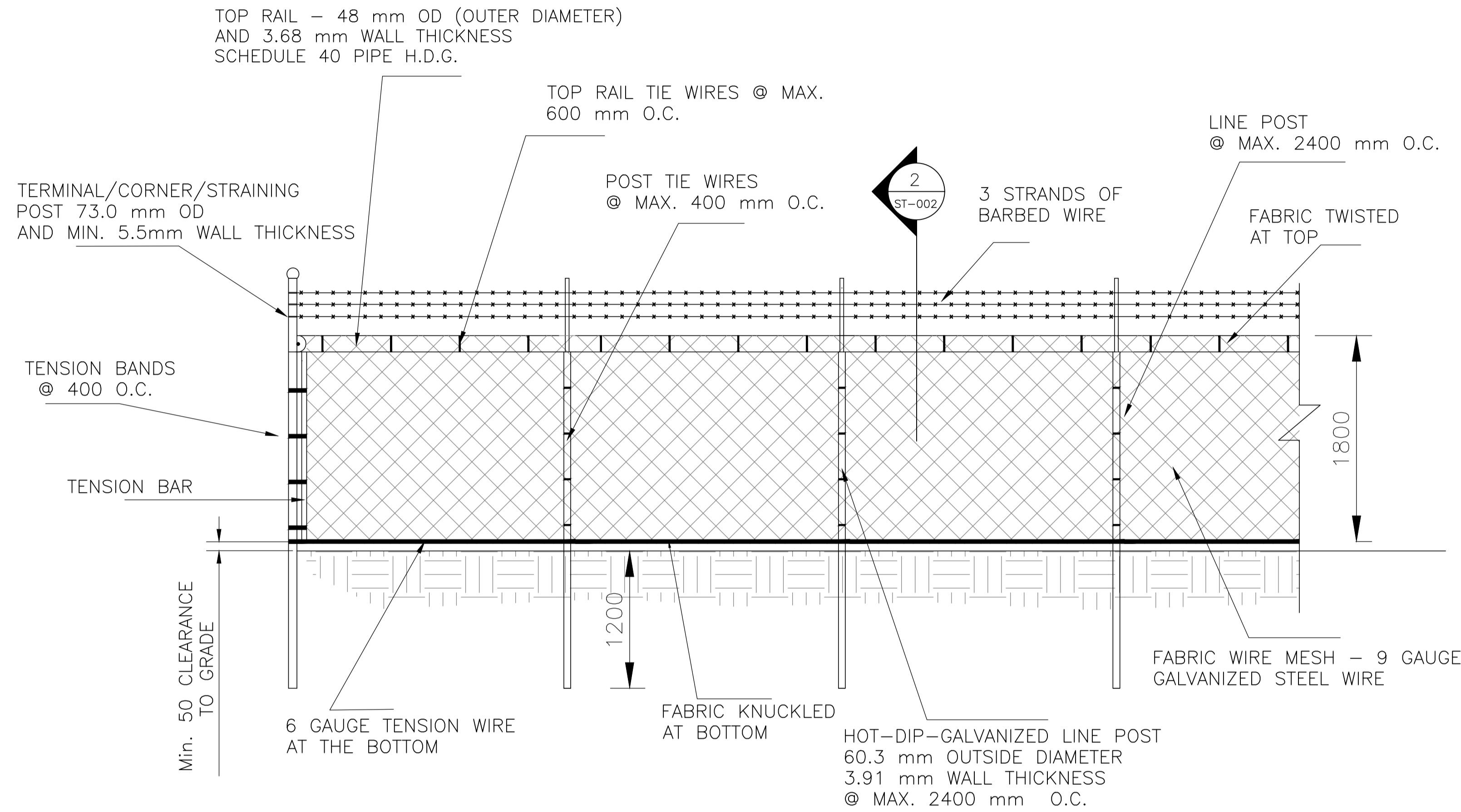
Perimeter Fence Replacement
 at the Sunderland Depot
 SITE PLAN – PROPOSED WORK
 S995 River St. Sunderland, ON

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| PROPERTY NO. B0901FAC | FACILITY CODE WD-B-001 |
| CONTRACT NO. Q-303-2020-A-006 | DRAWING NO. ST-001 |
| | SHEET NO. 3 OF 5 |

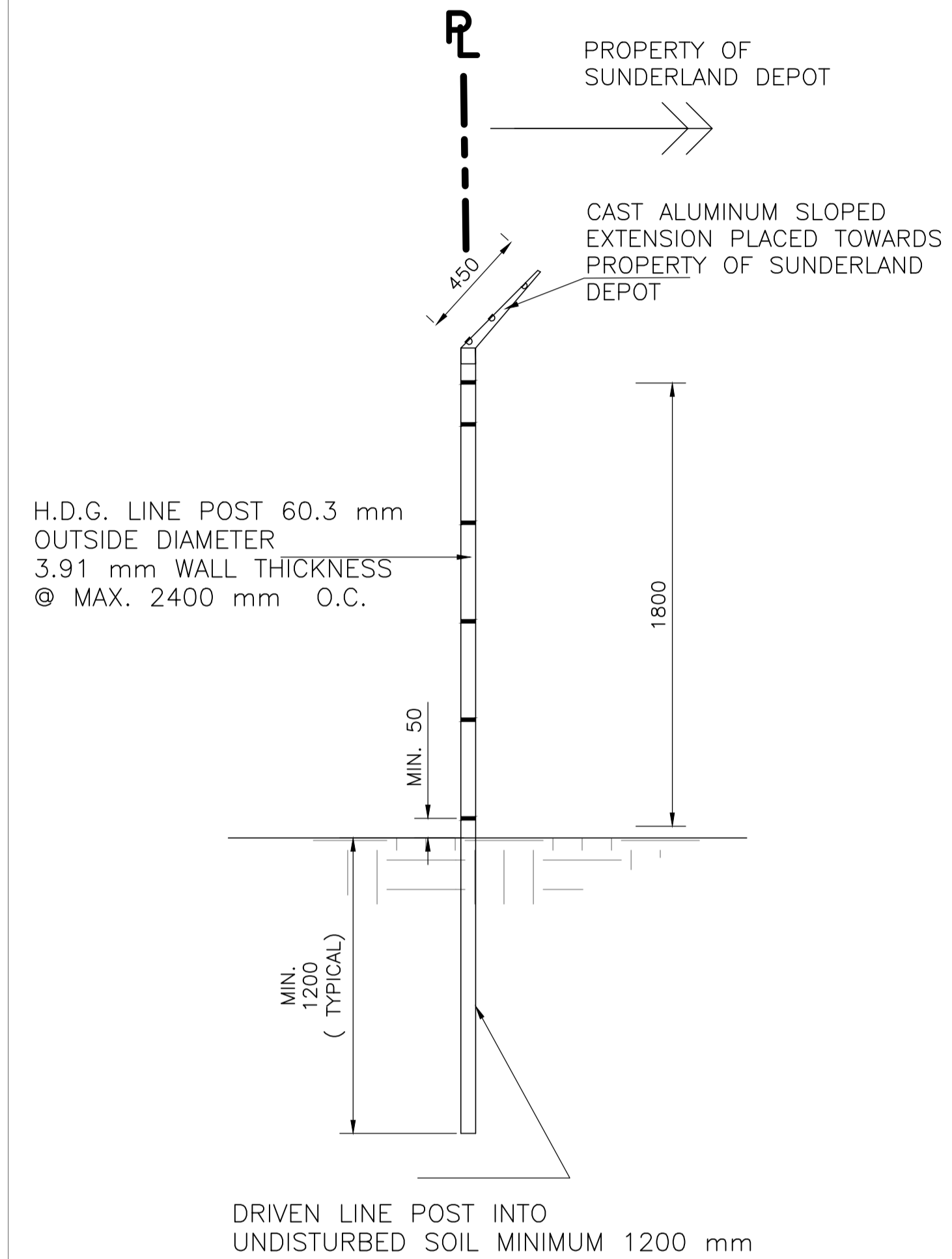
1 SITE PLAN – PROPOSED WORK
 1:400

NOTE: ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.

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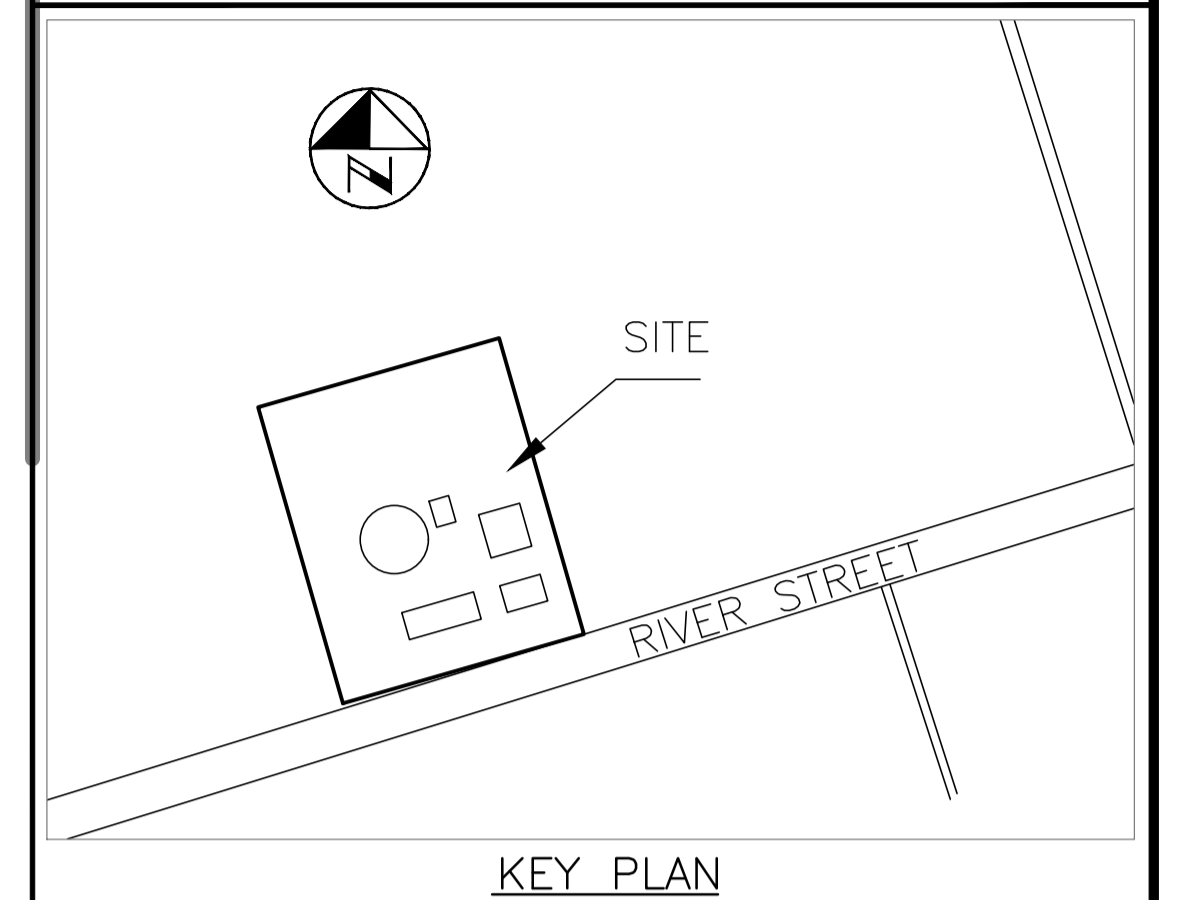


1 PROPOSED CHAIN LINK FENCE- PARTIAL ELEVATION
ST-002 1:30



2 PROPOSED CHAIN LINK FENCE- CROSS SECTION
ST-002 1:30

NOTE: ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.



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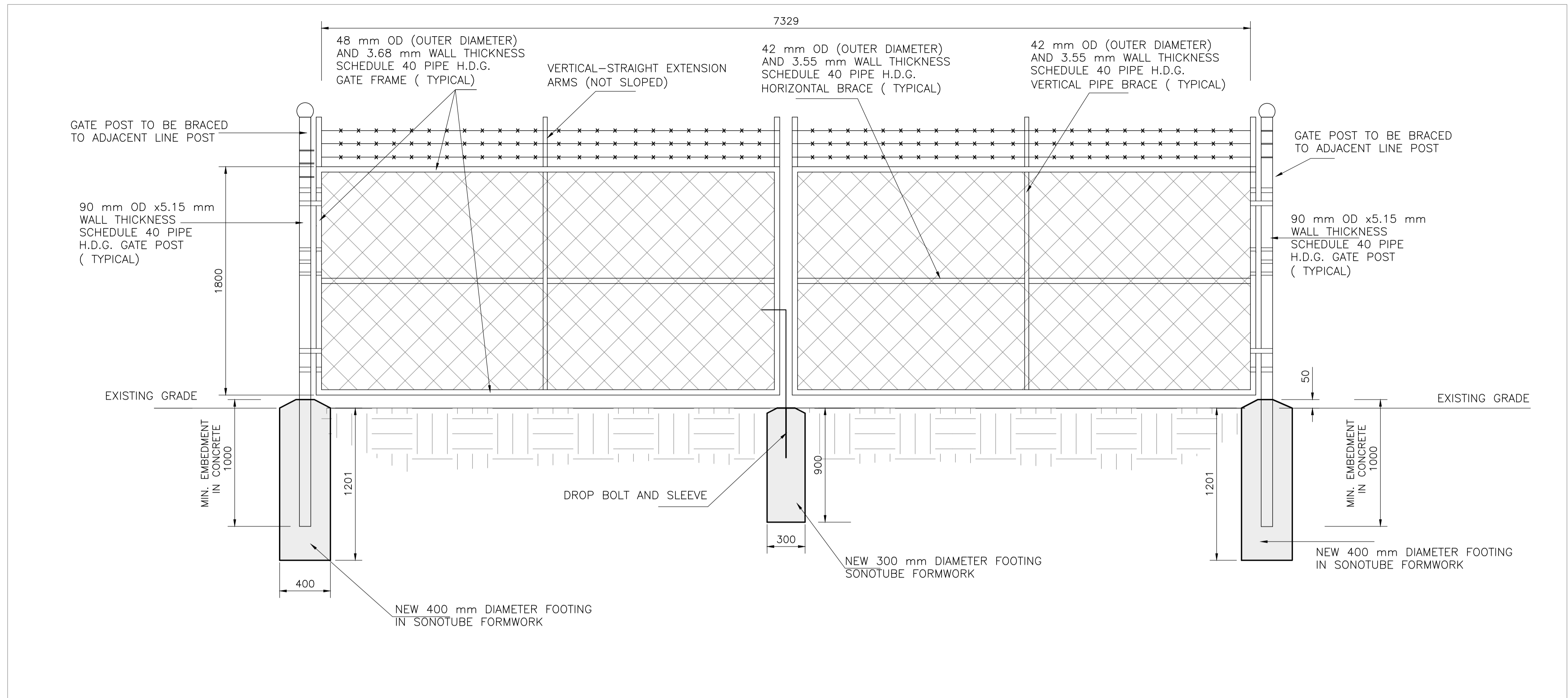
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THE REGIONAL MUNICIPALITY OF DURHAM
WORKS DEPARTMENT
DESIGN, CONSTRUCTION & ASSET MANAGEMENT

Perimeter Fence Replacement at the Sunderland Depot
Proposed Work-Elevation/Section
S995 River St. Sunderland, ON

| | |
|----------------------------------|---------------------------|
| PROPERTY NO. B0901FAC | FACILITY CODE WD-B-001 |
| CONTRACT NO. Q-303-2020-A-006 | DRAWING NO. ST-002 |
| | SHEET NO. 4 OF 5 |

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1 PROPOSED CHAIN LINK-GATE ELEVATION
1:20

GENERAL NOTES

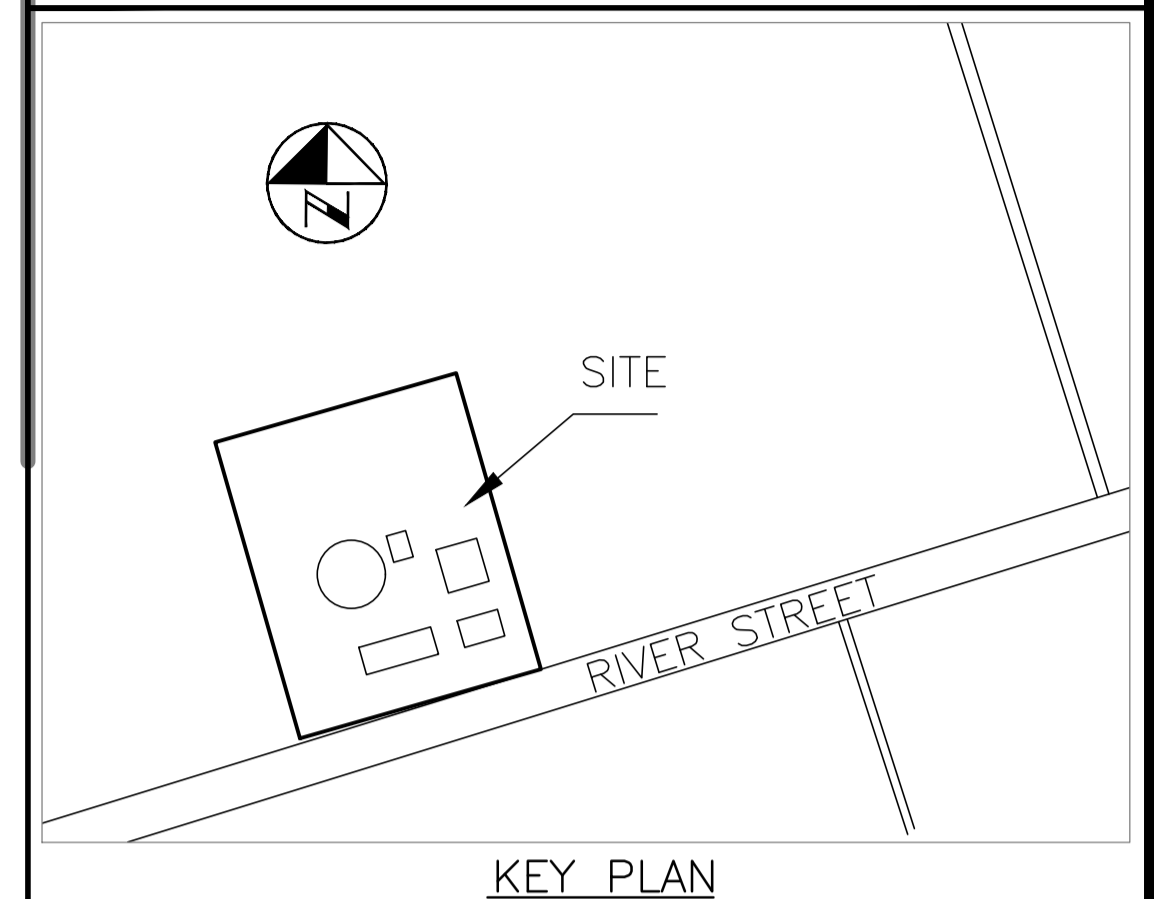
1. THE DESIGN AND CONSTRUCTION OF ALL WORK ON THIS PROJECT IS TO CONFORM TO THE ONTARIO BUILDING CODE - 2012 INCLUDING ALL AMENDMENTS, AND THE RELEVANT LISTED C.S.A. STANDARDS INCLUDING THE LATEST REVISIONS.
2. THE CONTRACTOR SHALL CHECK AND VERIFY ALL CONDITIONS AND MEASUREMENTS AT THE SITE AND REPORT TO THE ENGINEER ANY DISCREPANCIES OR UNSATISFACTORY CONDITIONS WHICH MAY ADVERSELY AFFECT THE PROPER COMPLETION OF THE JOB BEFORE PROCEEDING WITH THE WORK.
3. DO NOT SCALE THE DRAWINGS
4. ALL DIMENSIONS ON DRAWINGS ARE IN MILLIMETERS U.N.O.
5. APPROVED SHALL MEAN APPROVED IN WRITING BY THE STRUCTURAL ENGINEER OF RECORD.
6. DELIVER, HANDLE AND STORE MATERIALS TO AVOID DAMAGE IN ANY MANNER.
7. MAINTAIN A SET OF DRAWINGS ON SITE & UPDATED AS NECESSARY WITH CONSTRUCTION RECORD INFORMATION.

ABBREVIATIONS

- | | | |
|--------|---|------------------------|
| OD | - | OUTER DIAMETER |
| PL | - | PROPERTY LINE |
| CONT. | - | CONTINUOUS |
| H.D.G. | - | HOT-DIP GALVANIZED |
| U.N.O. | - | UNLESS NOTED OTHERWISE |

2 GENERAL NOTES
ST-003

NOTE: ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.



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LICENSED PROFESSIONAL ENGINEER
H. Tabrizi
H. TABRIZI
OCT. 01, 2020
PROVINCE OF ONTARIO

SUB-CONSULTANT

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| DESIGN BY: RA | SCALE AS SHOWN |
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S995 River St. Sunderland, ON

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| PROPERTY NO. B0901FAC | FACILITY CODE WD-B-001 |
| CONTRACT NO. Q-303-2020-A-006 | DRAWING NO. ST-003 |
| | SHEET NO. 5 OF 5 |